

Attn: City Clerk
City of Blaine
435 Martin St
Blaine, WA 98230

RE: 4436 H St. Rd
Blaine, WA 98230

Includes both:

Parcel/ Geo ID: 4101320780510000
Property ID: 157619

Legal Description: N 1/4 ACRE OF TR DAF-BEG AT A BOAT SPIKE MARKING SE COR OF SW
SW-TH W 461.40 FT ALG S SEC LI-TH N 00 DEG 07'50" E 272 FT TO POB-TH
W 208.67 FT TO W LI OF SE SW SW-TH N 01 DEG 14'34" W 248.83 FT ALG
SD W LI-TH E 208.67 FT-TH S 01 DEG 14' 34" E 64.67 FT-TH

Parcel/ Geo ID: 4101320790400000
Property ID: 157621

Legal Description: S 3/4 ACRE OF TR DAF-BEG AT A BOAT SPIKE MARKING SE COR OF SW
SW-TH W 461.40 FT ALG S SEC LI-TH N 00 DEG 07'50" E 272 FT TO POB-TH
W 208.67 FT TO W LI OF SE SW SW-TH N 01 DEG 14'34" W 248.83 FT ALG
SD W LI-TH E 208.67 FT-TH S 01 DEG 14'34" E 64.67 FT-TH S

The home located at 4436 H St. Rd. in Blaine consists of two parcels of property. The first 3/4 lot has the house, property ID: 157621 . It is located borderline to the second lot, ID: 157619. The property line runs almost center up the driveway parallel to the dwelling and almost flush to the front door of the house. An out building occupies the 1/4 acre lot, ID: 157619.

The properties were both purchased as one acre in 1976 by John and Karen Penno, both now deceased. Karen passed away 9/14/2015. The property was in probate court and a Personal Representative Deed has been issued to Shawn Penno (son) and Heather Rodman (daughter), beneficiaries of Karen Penno's Will.

The house was last occupied 11/2015. Utilities have remained connected to maintain the integrity of the home. The septic system has been maintained, pumped, and inspected in accordance to septic tank regulations for Whatcom County. The last inspection was conducted 9/11/2014. It has passed all inspections.

Karen Penno was in communication with the City for at least six years since the proposed sewer connection opposing it as it was not needed then or now (copy of letter attached). It is our understanding that there was very little response to her correspondence over that time. Aside from the fact that the septic system meets requirements, it was also proposed that in the event that it would be necessary at some future date, it could be attached to sewer when lines were run for a development planned by Lloyd Ford who owns the property below the home. The lines would be

run from D St. for his planned housing development. It would be a gravity fed line and would be more practical.

At present, the City has only the parcel with the house on it zoned as part of the Utility Improvement Plan, property ID: 157621. It excludes lot, ID: 157619. This land locks the second parcel, leaving it unusable as well as impacting any future use of the house if the land were to be sold separately, being that the home is borderline with the second un-zoned lot. This will have a negative impact on the value and future use of the property.

Again, at present the home is unoccupied and we plan to keep both parcels with the home as one property. If it is to be sold, it will be together, as is, and be at the discretion of the purchaser to make any improvements or develop in the future.

The current plan the City has implemented intends to run the sewer line uphill on the Eastern side of the property with the use of a pump. This does not utilize any easement, take into the proposed D St. connection, or take into consideration that the septic system meets code and functions as intended. A description of any easements is attached.

We respectfully ask to be excluded from the utility improvement plan at this time as we do not feel it necessary to connect to the sewer for the reasons stated. We feel that it will negatively impact the use and value of the property at this time. If any actions are taken that do negatively impact the value of the properties, we will have to take legal actions for any damages or monetary loss that occurs.

Attached for your records:

- Current Deed
- Copy of Orig. Statutory Deed
- Copy of Orig. Quit Claim Deed
- Letter from Karen Penno to City of Blaine/ Bill Bullock
- Copy of Proposed Resolution 1568-10
- Death Certificate/ Karen Penno

Please feel free to contact us with the information listed below.

Thank You,

Shawn & Stefanie Penno
8244 Park Ln.
Blaine, WA 98230
(360)220-3665

Heather & Mark Rodman
910 S Palmwood Dr.
Bosie, ID 83709
(208)321-2083



00027195201605010960070073

RETURN DOCUMENT TO:

Nathan L. McAllister
1313 E Maple St., Ste. 208
Bellingham, WA 98225

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):

Personal Representative's Deed

AUDITOR FILE NUMBER (and VOL. & PG. NUMBERS) OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

Estate of Karen Margaret Penno

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):

Shawn Penno and Heather Rodman

Additional grantee(s) can be found on page _____ of document.

ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township & range OR; unit, building and condo name).

N¹/₄ SW Q SE Q S 32, Township 41, Range 1 of E WM
S³/₄ SW Q SW Q S 32, Township 41, Range 1 of E WM

Additional legal(s) can be found on page 4-6 of document.

ASSESSOR'S 16-DIGIT GEO-PARCEL NUMBER:

4101320790510000 & 4101320790400000

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

NOTICE: RCW 65.04.048. Section 14: eff. 8/1/99

"I AM REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OF THE ORIGINAL DOCUMENT."

SIGNED BY: [Signature] 5/11/16

Filed for Record at Request of &
When Recorded Return To
Nathan L. McAllister
1313 E. Maple St., Ste. 208
Bellingham, WA 98225

PERSONAL REPRESENTATIVE'S DEED
(Distribution of Real Property from Testate Estate)

Grantor: The Estate of Karen Margaret Penno

Grantee: Shawn Penno, a married man as his sole and separate property, and Heather Rodman.

Assessor's Parcel No.: 4101320780510000 & 4101320790400000

Abb'd Legals—4101320780510000: N ¼ ACRE OF TR DAF –BEG AT BOAT SPIKE MARKING SE COR OF SW SW-TH W 461.40 FT ALG S SEC LI – TH N 00 DEG 07'50" E 272 FT TO POB –TH W 208.67 FT To W LI OF SE SW SW –TH N 01 DEG 14'34" W 248.83 FT ALG W.

--4101320790400000: S ¼ ACRE OF TR DAF-BEG AT BOAT SPIKE MARKING SE COR OF SW SW –TH W 461.40 FT ALG S SEC LI-TH N00 DEG07'50" E 272 FT TO POB –TH W 208.67 FT TO W LI OF SE SW SW-TH N 01 DEG 14'34" W 248.83 FT ALG W.

1. Grantor. WE, Shawn Penno and Heather Rodman, are the duly appointed, qualified, and acting Personal Representative of the Estate of Karen Margaret Penno, deceased, WHATCOM County, Washington, Superior Court Case No. 16-4-00027-8.

2. Grantee. The Grantees are Shawn Penno and Heather Rodman, beneficiaries of Karen Margaret Penno's Will.

3. Decedent's Estate. Decedent Karen Margaret Penno died with a validly executed Will on September 14th, 2015. On January 14th, 2016, Shawn Penno and Heather Rodman were appointed Co-Personal Representatives of Decedent's estate and granted Nonintervention Powers for the administration of Decedent's estate.

4. Beneficiaries. Shawn Penno and Heather Rodman are the only beneficiaries of Decedent's estate.

5. Real Property. Among the assets of Decedent's estate is the following described real property, and all improvements thereon, located in Whatcom County, Washington:

SEE EXHIBIT A

More commonly known as: 4436 H Street, Blaine, WA 98230

Subject to: Covenants, Conditions, Restrictions, Exceptions, Easements, and Instruments of Record.

Assessor's Property Tax Parcel/Account Number: #4101320780510000& 4101320790400000

6. Consideration. This conveyance is made in consideration of the Grantees being the only beneficiaries under the terms of Karen Margaret Penno's will.

7. Conveyance. Grantor conveys, grants, and quitclaims to Shawn Penno and Heather Rodman all of the interest of Decedent's estate in the real property, and all improvements thereon, described in this Deed (together with all after-acquired title of the Grantor to the real property), which interest represents Decedent's interest in the real property, and all improvements thereon, at his death.

DATED: 4-29-16

Estate of Karen Margaret Penno, Deceased

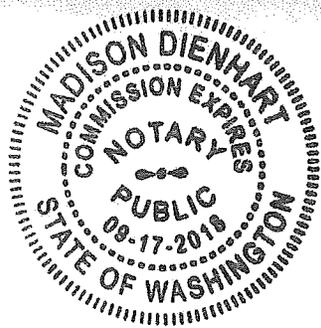
By: 
Shawn Penno
Personal Representative

By: 
Heather Rodman
Personal Representative

STATE OF WASHINGTON)
) ss.
COUNTY OF WHATCOM)

On this day personally appeared before me Shawn Penno, known or proved to me to be the individuals described in and who executed the within and foregoing **Personal Representative's Deed**, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal on: 4-29-16



[Handwritten Signature]

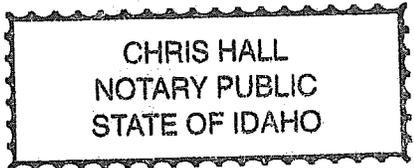
Signature
NOTARY PUBLIC for Washington
Residing at: 1313 e maple 98225
My appointment expires on: 9-17-2018

STATE OF IDAHO)
COUNTY OF Ada) ss.

On this day personally appeared before me Heather Rodman, known or proved to me to be the individuals described in and who executed the within and foregoing **Personal Representative's Deed**, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal on: 5/3/16

[Handwritten Signature]
Signature
NOTARY PUBLIC for Idaho
Residing at: Mountain West Bank 80 S Cole Boise
My appointment expires on: ~~8/27~~ 10/29/21



Exhibit

A

PARCEL A:

THE NORTH ONE-QUARTER ACRE OF A PARCEL OF LAND IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BOAT SPIKE MARKING THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE WEST 451.40 FEET ALONG THE SOUTH LINE OF SAID SECTION 32; THENCE NORTH $00^{\circ} 07' 50''$ EAST, 272.00 FEET TO THE POINT OF BEGINNING; THENCE WEST 208.67 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH $01^{\circ} 14' 34''$ WEST, 248.83 FEET ALONG SAID WEST LINE; THENCE EAST 208.67 FEET; THENCE SOUTH $01^{\circ} 14' 34''$ EAST, 64.67 FEET; THENCE SOUTH $88^{\circ} 37' 02''$ WEST, 47.28 FEET; THENCE SOUTH $01^{\circ} 22' 53''$ EAST, 177.50 FEET; THENCE SOUTH $88^{\circ} 37' 00''$ EAST, 46.85 FEET; THENCE SOUTH $01^{\circ} 13' 51''$ EAST, 6.66 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 15 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A PORTION OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A POINT MARKING THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG THE SOUTH LINE OF SAID SECTION 32, WEST 490 FEET; THENCE NORTH 30 TO THE NORTHERLY RIGHT-OF-WAY LINE OF "H" STREET ROAD AND THE POINT OF BEGINNING; THENCE NORTH $00^{\circ} 43'$ WEST, 148.00 FEET TO A CURVE TO THE LEFT FROM A TANGENT WHICH BEARS THE LAST DESCRIBED COURSE WITH A RADIUS OF 60 FEET THROUGH A CENTRAL ANGLE OF $44^{\circ} 02'$; THENCE NORTH $44^{\circ} 45'$ WEST, 62.00 FEET; THENCE NORTH $33^{\circ} 58'$ WEST, 15 FEET TO THAT CERTAIN TRACT OF LAND CONVEYED TO GEORGE R. BORDEN AND CANDACE D. BORDEN UNDER AUDITOR'S FILE NO. 1236815 AS RECORDED IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, SAID POINT BEING THE POINT OF ENDING.

RESERVING TO THE GRANTOR A 15 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A PORTION DESCRIBED

AS BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE TERMINUS OF THE ABOVE DESCRIBED EASEMENT AND THENCE CONTINUING NORTH 33° 58' WEST, 117.00 FEET; THENCE NORTH 40° 00' WEST, 62.00 FEET; THENCE NORTH 25° 00' WEST; 36.32 FEET TO THE TERMINUS OF SAID LINE.

SITUATED IN COUNTY OF WHATCOM, STATE OF WASHINGTON.

PARCEL B:

THE SOUTH THREE-QUARTER ACRE OF A PARCEL OF LAND IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BOAT SPIKE MARKING THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE WEST 451.40 FEET ALONG THE SOUTH LINE OF SAID SECTION 32; THENCE NORTH 00° 07' 50" EAST, 272.00 FEET TO THE POINT OF BEGINNING; THENCE WEST 208.67 FEET TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 01° 14' 34" WEST, 248.83 FEET ALONG SAID WEST LINE; THENCE EAST 208.67 FEET; THENCE SOUTH 01° 14' 34" EAST, 64.67 FEET; THENCE SOUTH 88° 37' 02" WEST, 47.28 FEET; THENCE SOUTH 01° 22' 53" EAST, 177.50 FEET; THENCE SOUTH 88° 37' 00" EAST, 46.85 FEET; THENCE SOUTH 01° 13' 51" EAST, 6.66 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 15 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A PORTION OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A POINT MARKING THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG THE SOUTH LINE OF SAID SECTION 32, WEST 490 FEET; THENCE NORTH 30 TO THE NORTHERLY RIGHT-OF-WAY LINE OF "H" STREET ROAD AND THE POINT OF BEGINNING; THENCE NORTH 00° 43' WEST, 148.00 FEET TO A CURVE TO THE LEFT FROM A TANGENT WHICH BEARS THE LAST DESCRIBED COURSE WITH A RADIUS OF 60 FEET THROUGH A CENTRAL ANGLE OF 44° 02'; THENCE NORTH

44° 45' WEST, 62.00 FEET; THENCE NORTH 33° 58' WEST, 15 FEET TO THAT CERTAIN TRACT OF LAND CONVEYED TO GEORGE R. BORDEN AND CANDACE D. BORDEN UNDER AUDITOR'S FILE NO. 1236815 AS RECORDED IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, SAID POINT BEING THE POINT OF ENDING.

RESERVING TO THE GRANTOR A 15 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A PORTION DESCRIBED AS BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE TERMINUS OF THE ABOVE DESCRIBED EASEMENT AND THENCE CONTINUING NORTH 33° 58' WEST, 117.00 FEET; THENCE NORTH 40° 00' WEST, 62.00 FEET; THENCE NORTH 25° 00' WEST, 36.32 FEET TO THE TERMINUS OF SAID LINE.

SITUATED IN COUNTY OF WHATCOM, STATE OF WASHINGTON.



SECURITY TITLE INSURANCE COMPANY
OF WASHINGTON
1100 SECOND AVENUE • SEATTLE WASHINGTON 98101 • MAIN 3-0870

Filed for Record at Request of

NAME Mae Hollinger
ADDRESS Box 157
CITY AND STATE Sumner WA 98230

THIS SPACE RESERVED FOR RECORDER'S USE

RECORDED
SAFECO TITLE INS. CO.
8:30 A. M.

JUN 21 1978

VOL. 410 PAGE 624
INDEXED BY
JAN OGBEN, ADDITION
WHATCOM COUNTY, WASH.
DEPUTY

JUN 21 1978 4:51 07 Ls C Enclax E

1292582

14573

Statutory Warranty Deed
(CORPORATE FORM)

THE GRANTOR Pac-Can Exports, Inc.

for and in consideration of ten dollars and other valuable considerations

in hand paid, conveys and warrants to Edwin C. B. Angell and Elisabeth Angell, husband and wife

the following described real estate, situated in the County of Whatcom, State of Washington:

Lot 9, "Hanson's Subdivision," Whatcom County, Washington, as per the map thereof, recorded in Book 9 of Plats, page 127, in the Auditor's office of said county and state.

SUBJECT TO: Easement of record, recorded February 14, 1967 in the office of the recording officer of Whatcom County, Washington under recording number 1021658.

1292582



IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 15 day of JUNE 1978

Pac-Can Exports, Inc.
By Margaret A. Grant President
By David S. Grant Secretary

STATE OF WASHINGTON, ss.
County of Whatcom

On this 15th day of June, 1978, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Margaret A. Grant and David S. Grant to me known to be the President and Secretary, respectively, of Pac-Can Exports, Inc.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

R. Hamstead
Notary Public in and for the State of Washington
residing at Blaine

VOL 41 OPAGE 6 24

1021658

Hansen Jones



RECORDED

1967 FEB 14 PM 12: 09

THIS SPACE RESERVED FOR RECORDER'S USE.

ABSTRACT is the name
 as executed by GLENDAVIEW
 Lumber, Robert M. Smith,
 A. J. McMillan, given to
 in preliminary notes as
 of Whatcom County.

FILED IN THE PUBLIC RECORDS

Filed for Record at Request of

NAME: WELL A HANSEN, AUDITOR
WHATCOM COUNTY, WASH.

ADDRESS: _____

CITY AND STATE: _____

1021658

Quit Claim Deed

THE GRANTOR, WM. F. HANSON and RUTH HANSON, his wife,
 for and in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION
 conveys and quit claims to A. E. JONES and EILEEN JONES, his wife,
 the following described real estate, situated in the County of Whatcom State of Washington,
 together with all after acquired title of the grantor(s) therein:

Beginning at a point on the South line of the Southwest
 quarter of Section 32, Township 41 North, Range 1 East of W.M.,
 838.67 feet East of the Southwest corner thereof; thence South
 88° 08' 17" East along said South line, 30.00 feet; thence
 Northerly at right angles to said South line, 272.00 feet; thence
 Westerly to a point lying North 0° 44' 46" East, 272.00 feet from
 the point of beginning; thence South 0° 44' 46" West, 272.00 feet
 to the point of beginning,

TOGETHER with a perpetual easement for ingress and egress
 lying West of, and adjacent to the West line of the above
 described tract, said easement being 15 feet in width Westerly,
 and 272 feet long Northerly.

ALL LESS roads, situate in Whatcom County, Washington.

FED-1467 98583 0.00

Dated this 13th day of February, 1967.

W. F. Hanson
Ruth Hanson

STATE OF WASHINGTON,
 County of Whatcom

On this day personally appeared before me WM. F. HANSON and RUTH HANSON
 to me known to be the individuals described in and who executed the within and foregoing instrument, and
 acknowledged that they signed the same as their free and voluntary act and deed, for the
 uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of February, 1967.



John MacFarland
 Notary Public in and for the State of Washington,
 residing at Bellingham.

Feb. 14, 1967

1021658

07/14/11

Please refer to attachment B re: my property. It is one irregular acre with a residence at the upper end. The property is bounded by:

Ted + Elisabeth Angell - south

Parcels 8, 7, 6, 5 - east

Lloyd + Dawn Ford - west

Mark Effinger ($\frac{3}{4}$ A parcel) - north

A portion of a lot on Parkview Place

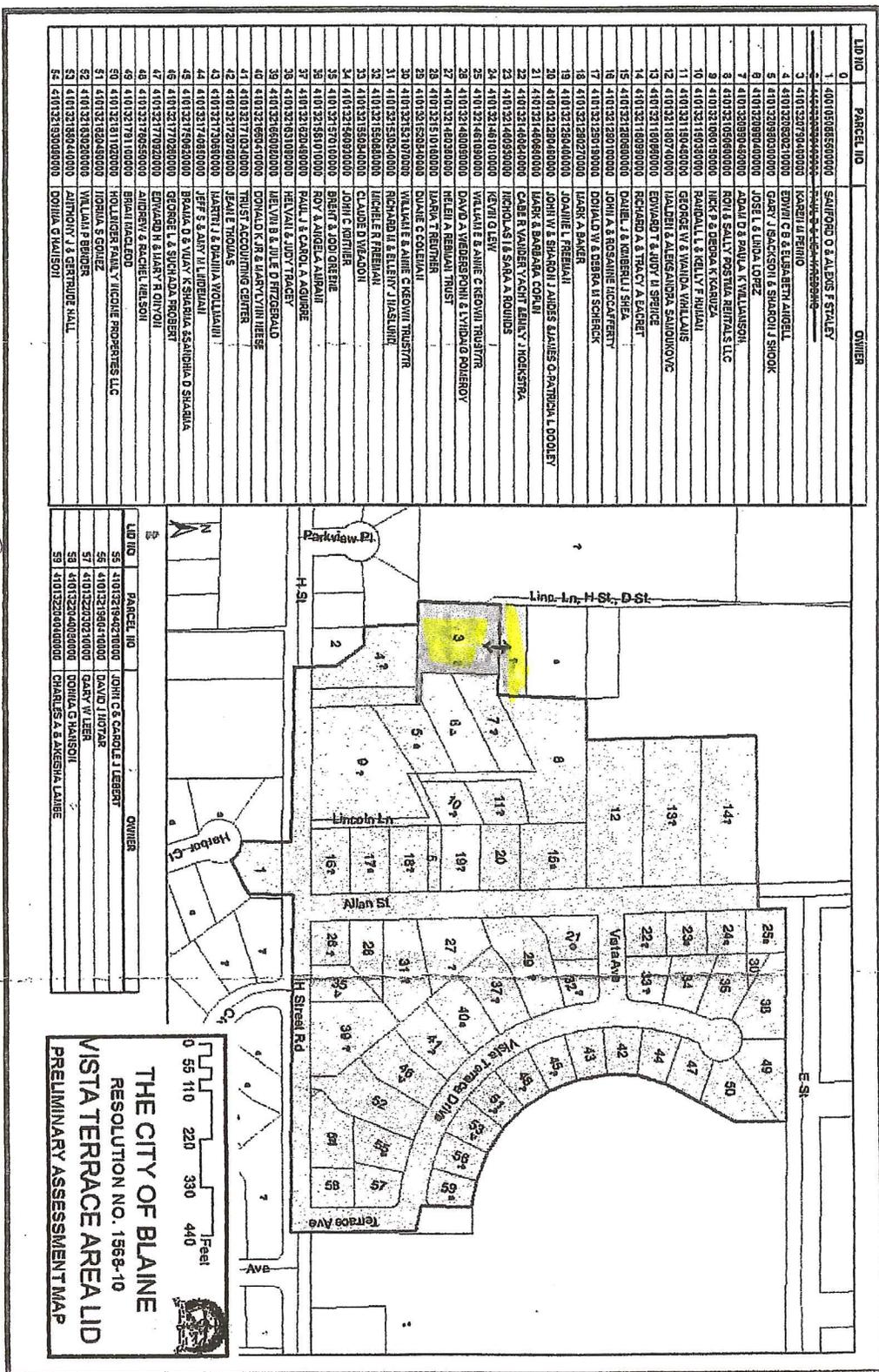
- landlocked by a total of eight properties!

Physical ingress/egress for my property and Mark Effinger's is through the Angell's driveway from H St. Rd.

My water supply and electricity also cross their property - there is no right of way for any other utilities; only the pre-existing ones. When the Effinger property was originally developed by Kelly Montfort, his utilities had to be brought in from D St. since the H St. access was restricted.

The residence in question has three bedrooms, one bathroom - no laundry or dishwasher equipment is installed. Therefore the septic system has limited usage - the house is occupied by two adults and one child (both adults have been raised with "septics" and are careful about what "goes down"). The septic tank capacity is 900 gal., it was inspected by Michael Brewik 03/23/09 and was pumped for good measure by Budget Septic 04/22/09. Since purchasing the property in 1976 the system has never failed - the tank/drain field was installed by Ross

Attachment B



| LID NO. | PARCEL LID | OWNER |
|---------|------------------|--|
| 1 | 4101320780510000 | SALVADOR O & ALEJOS F STALEY |
| 2 | 4101320780510000 | JOHN C CAROLEE J LIEBERT |
| 3 | 4101320780510000 | DAVID J HORTNER |
| 4 | 4101320780510000 | EDWIN C B & SUSAN EY ANGELL |
| 5 | 4101320780510000 | GARY T BRACKSON & SHARON J SPOOK |
| 6 | 4101320780510000 | JOSE L & LINDA LOPEZ |
| 7 | 4101320780510000 | ADAM D & PAULA K WILLIAMS |
| 8 | 4101320780510000 | RON J SALLY POSTMA RETIRED LLC |
| 9 | 4101321095400000 | HICK P & DEBRA K VANDY |
| 10 | 4101321190300000 | RAIDALL L & KELLY F RUDAN |
| 11 | 4101321190400000 | GEORGE W & YVONDA VIKELAKIS |
| 12 | 4101321190740000 | HADDEN & ALEXANDRA SAIDIMOVIC |
| 13 | 4101321190960000 | EDWARD T & JUDY H SERVICE |
| 14 | 4101321190990000 | RICHARD A & TRACY A EACRET |
| 15 | 4101321380600000 | DARRELL J & KIMBERLY SHEA |
| 16 | 4101321380700000 | JOHN A & ROSANNE DECAFFREY |
| 17 | 4101321380700000 | DONALD W & SERRA H SCHIBCK |
| 18 | 4101321380700000 | JOANNE L REBELEK |
| 19 | 4101321380700000 | LOANNE L REBELEK |
| 20 | 4101321380700000 | JOHN W & SHARON J LADES EARLES CAROLINA L DOOLEY |
| 21 | 4101321380700000 | BARBARA & BRADLEY CORNELL |
| 22 | 4101321380700000 | GARY R VANDEY YACHT DESIGN JOCKSTRICK |
| 23 | 4101321380700000 | NICHOLAS J & SARAH A ROUNDS |
| 24 | 4101321380700000 | KCWHI Q LEW |
| 25 | 4101321461900000 | WELVAN E & ANNE C KEOVIN TRUST |
| 26 | 4101321461900000 | DAVID A WEBBER POINT & LYNDIA D POTTERROY |
| 27 | 4101321461900000 | HARBA T REUTHER |
| 28 | 4101321510160000 | DIANE S COLEMAN |
| 29 | 4101321528400000 | WILLIAM H & EILEEN J HASLUND |
| 30 | 4101321528400000 | RICHARD H & EILEEN J HASLUND |
| 31 | 4101321530500000 | LUCILLE R FREEMAN |
| 32 | 4101321530500000 | CLAUDE D VECCHIOLI |
| 33 | 4101321530500000 | JOHN C HORTNER |
| 34 | 4101321530500000 | BRENT & JOJO GREENE |
| 35 | 4101321530500000 | ROY A ANGELA ALBAUI |
| 36 | 4101321530500000 | PAUL J & CAROL A AGUIRRE |
| 37 | 4101321530500000 | HELVYAL L JUDY TRACY |
| 38 | 4101321530500000 | MELVIN B & JULE D FREGGALD |
| 39 | 4101321530500000 | DONALD K JR & MARTY L HIRNESH |
| 40 | 4101321530500000 | TRUST ACCOUNTING CENTER |
| 41 | 4101321702400000 | JEAN E THOMAS |
| 42 | 4101321702400000 | BARRETT J & DIANITA WOLLAMAN |
| 43 | 4101321702400000 | JEFF S & AMY H L HOBAN |
| 44 | 4101321702400000 | BRANNA D & VILVA K SHARBUA |
| 45 | 4101321702400000 | GEORGE L & SUEHADA PROBERT |
| 46 | 4101321702400000 | EDWARD H & HARRY R OLIVIO |
| 47 | 4101321702400000 | ANDREW & RACHEL NELSON |
| 48 | 4101321702400000 | BRIAN MACLEOD |
| 49 | 4101321811100000 | HOLLINGERS FARM Y NICOLE PROPERTIES LLC |
| 50 | 4101321811100000 | WILLIAM S GONZALEZ |
| 51 | 4101321811100000 | WILLIAM P BENDER |
| 52 | 4101321811100000 | ADAMORY J & GERTRUDE HALL |
| 53 | 4101321811100000 | DOMINICA THAMSOIL |
| 54 | 4101321811100000 | DOMINICA THAMSOIL |

| LID NO. | PARCEL LID | OWNER |
|---------|------------------|---------------------------|
| 55 | 4101321842700000 | JOHN C CAROLEE J LIEBERT |
| 56 | 4101321842700000 | DAVID J HORTNER |
| 57 | 4101322030100000 | GARY V LEEB |
| 58 | 4101322030100000 | DOMINICA THAMSOIL |
| 59 | 4101322030100000 | CHARLES A & ANGESHA LAINE |

THE CITY OF BLAINE
 RESOLUTION NO. 1568-10
 VISTA TERRACE AREA LID
 PRELIMINARY ASSESSMENT MAP

Fe: parcels # 4101320780510000 + 41013207904000000
 (1/4 acre) (3/4 acre)
 Property I.D.: 157619 Property I.D.: 157621

Nov 2015

STATE OF WASHINGTON
DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

CERTIFICATE NUMBER: 2015-026078

DATE ISSUED: 09/23/2015

FEE NUMBER: 0000376691

GIVEN NAMES: KAREN MARGARET
LAST NAME: PENNO

COUNTY OF DEATH: WHATCOM
DATE OF DEATH: SEPTEMBER 14, 2015
HOUR OF DEATH: 02:20 P.M.
SEX: FEMALE
AGE: 72 YEARS

SOCIAL SECURITY NUMBER: [REDACTED]

HISPANIC ORIGIN: NO, NOT HISPANIC
RACE: WHITE

BIRTHDATE: DECEMBER 01, 1942
BIRTHPLACE: BILLINGS, MONTANA

MARITAL STATUS: WIDOWED
SPOUSE:

OCCUPATION: HEALTHCARE PROVIDER
INDUSTRY: SOCIAL SERVICES
EDUCATION: BACHELOR'S DEGREE
US ARMED FORCES? NO

INFORMANT: SHAWN D. PENNO
RELATIONSHIP: SON
ADDRESS: PO BOX 1413, BLAINE, WA 98231

PLACE OF DEATH: HOSPITAL
FACILITY OR ADDRESS: PEACEHEALTH ST JOSEPH HOSPITAL
CITY, STATE, ZIP: BELLINGHAM, WASHINGTON 98225

RESIDENCE STREET: 8244 PARK LANE
CITY, STATE, ZIP: BLAINE, WASHINGTON 98230
INSIDE CITY LIMITS? NO
COUNTY: WHATCOM
TRIBAL RESERVATION: NOT APPLICABLE
LENGTH OF TIME AT RESIDENCE: 11 YEARS

FATHER: JESSE I DUNCAN
MOTHER: BERTHA G LARSON

METHOD OF DISPOSITION: CREMATION
PLACE OF DISPOSITION: SEATTLE CARE CENTER CREMATORY
CITY, STATE: SEATTLE, WA
DISPOSITION DATE: SEPTEMBER 23, 2015

FUNERAL FACILITY: NEPTUNE SOCIETY - SNOHOMISH
ADDRESS: 19324 - 40TH AVE W, STE A
CITY, STATE, ZIP: LYNNWOOD WA 98036
FUNERAL DIRECTOR: JOAN A. BIRMINGHAM

CAUSE OF DEATH:

- A. ASPERGILLOSIS
INTERVAL: GREATER THAN 7 DAYS
- B. CHRONIC OBSTRUCTIVE PULMONARY DISEASE
INTERVAL: GREATER THAN 1 YEAR
- C.
INTERVAL:
- D.
INTERVAL:

OTHER CONDITIONS CONTRIBUTING TO DEATH:

DATE OF INJURY:
HOUR OF INJURY:
INJURY AT WORK?
PLACE OF INJURY:

LOCATION OF INJURY:

CITY, STATE, ZIP:
COUNTY:
DESCRIBE HOW INJURY OCCURRED:

MANNER OF DEATH: NATURAL
AUTOPSY: NO

AVAILABLE TO COMPLETE THE CAUSE OF DEATH? NOT APPLICABLE
DID TOBACCO USE CONTRIBUTE TO DEATH? PROBABLY
PREGNANCY STATUS, IF FEMALE: NOT APPLICABLE

CERTIFIER NAME: DAVID MORISON, MD
TITLE: PHYSICIAN
CERTIFIER
ADDRESS: 3015 SQUALICUM PARKWAY #140
CITY, STATE, ZIP: BELLINGHAM WA 98225
DATE SIGNED: SEPTEMBER 23, 2015

STATUS OF DECEDENT, IF A TRANSPORTATION INJURY:
NOT APPLICABLE

ITEM(S) AMENDED: NONE

NUMBER(S): NONE
DATE(S): NONE

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CASE REFERRED TO ME/CORONER: NO
FILE NUMBER: NOT APPLICABLE
ATTENDING PHYSICIAN:
NOT APPLICABLE

LOCAL DEPUTY REGISTRAR:
JESSIE THOMSON
DATE RECEIVED: SEPTEMBER 23, 2015



DOH 01-003 (1/15)



CITY OF BLAINE

435 MARTIN ST., STE 3000 • BLAINE, WA 98230-4106
BUS: 360.332.8311 • FAX: 360.332.8330 • WWW.cityofblaine.com

Sean/Stephanie Penno
PO Box 1413
Blaine, WA 98230

CITY OF BLAINE, WASHINGTON

NOTICE OF HEARING ON FINAL ASSESSMENT ROLL

UTILITY LOCAL IMPROVEMENT DISTRICT NO. 35

NOTICE IS GIVEN that the final assessment roll for Utility Local Improvement District No. 35 (the "District"), established for the purpose of constructing sewer improvements as ordered by Ordinance No. 11-2876 of the City of Blaine, Washington (the "City"), has been prepared as required by law and is on file and open to inspection at the office of the City Clerk at Blaine City Hall, 435 Martin Street, Blaine, Washington.

NOTICE FURTHER IS GIVEN that the City Council of the City shall conduct the assessment roll hearing and has fixed the time for the hearing upon the final assessment roll for 6:00 p.m., local time, on Monday, May 23, 2016, at Blaine City Hall, 435 Martin Street, Suite 4000, Blaine, Washington.

Any person desiring to object to any assessment appearing on the final assessment roll for the District is notified to make all objections in writing and to file them with the City Clerk on or before the time fixed for the hearing on the final assessment roll. All objections must state clearly the grounds of the objections and should contain lot, block and addition, section, tax number, or other identifying description of the property.

At the time and place fixed, and at such other times to which the hearing may be adjourned, the City Council will sit as a board of equalization for the purpose of considering objections duly filed, together with all information and evidence in support of those objections, and for the purpose of considering such assessment roll. At the hearing, or adjournment thereof, the City Council may correct, revise, raise, lower, change or modify the roll or any part thereof, or set aside the roll and order a new assessment. The City Council will consider all protests and will confirm the assessment roll by ordinance. When property has been entered originally upon the roll, and the assessment thereon is not raised, no objection shall be considered by the City Council or by any court on appeal unless the objection is made in writing at or prior to the date fixed for commencement of the hearing upon the roll.

The amount set forth on the attachment is the amount of the assessment shown on the assessment roll against the property described thereon as the proportionate share of the cost of the improvements constructed in the District to be borne by such property:

Sheri Sanchez
City Clerk
City of Blaine, Washington

NOTICE: If there has been a change in ownership, or if this notice is received by a contract purchaser or mortgagee, please forward a copy of this notice to the owner and inform the City Clerk.

CITY OF BLAINE, WASHINGTON

UTILITY LOCAL IMPROVEMENT DISTRICT NO. 35

| Parcel Number / Geo ID | Preliminary Estimated Assessment |
|---------------------------|-------------------------------------|
| 4101320780510000 | \$15,705.00 |

Owner of Record and
Mailing Address:

**Sean/Stephanie Penno
PO Box 1413
Blaine, WA 98230**

Legal Description:

**S 3/4 ACRE OF TR DAF-BEG AT BOAT SPIKE MARKING SE COR OF SW SW-TH W 461.40
FT ALG S SEC LI-TH N 00 DEG 07'50" E 272 FT TO POB-TH W 208.67 FT TO W LI OF SE SW
SW-TH N 01 DEG 14'34" W 248.83 FT ALG W**